



The Best Place on Earth



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

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|             |          |                  |                |                            |                             |              |
|-------------|----------|------------------|----------------|----------------------------|-----------------------------|--------------|
| TIMBER SALE | SEC./CAT | LOCATION         |                |                            | HELD AT (REGION / DISTRICT) |              |
| A77847      | 1, 2, 3  | Bruce Creek      |                |                            | KOOTENAY BUSINESS AREA      |              |
| VOLUME /m³  | MPS %    | UPSET RATE \$/m³ | DEPOSIT AMOUNT | DATE OF SALE<br>YYYY-MM-DD |                             | TIME OF SALE |
| 15,097      | 70%      | \$13.72          | \$4142.62      | 2008-02-14                 |                             | 1:30:00 PM   |

| BID NO. | RECEIVED FROM          | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|---------|------------------------|-------------------|------------------------|-------------|----------------|------------------------------------------------------------|
| 1       | Randall Seel           |                   | \$2.69                 |             |                |                                                            |
| 2       | Woodex Industries Ltd. |                   | \$0.56                 |             |                |                                                            |
| 3       |                        |                   |                        |             |                |                                                            |
| 4       |                        |                   |                        |             |                |                                                            |
| 5       |                        |                   |                        |             |                |                                                            |
| 6       |                        |                   |                        |             |                |                                                            |
| 7       |                        |                   |                        |             |                |                                                            |
| 8       |                        |                   |                        |             |                |                                                            |
| 9       |                        |                   |                        |             |                |                                                            |
| 10      |                        |                   |                        |             |                |                                                            |
| 11      |                        |                   |                        |             |                |                                                            |
| 12      |                        |                   |                        |             |                |                                                            |

|                       |                                                    |                             |
|-----------------------|----------------------------------------------------|-----------------------------|
| HIGHEST BONUS BID NO. | APPROVED<br>TIMBER SALE<br>MANAGER'S<br>SIGNATURE) | DATE SIGNED<br>YYYY -MM- DD |
|-----------------------|----------------------------------------------------|-----------------------------|

Tender Opening conducted by undersigned at 1:30:00 PM on the 14th day of February, 2008

IN THE PRESENCE OF:

Trudy Kerby\_\_\_\_\_

Ron Negreiff\_\_\_\_\_

WITNESS' NAME

AUCTIONEER

Resource Clerk\_\_\_\_\_

POSITION

## APPROVED SECURITY

CASH (C)

MONEY ORDER (M/O)

BANK DRAFT (B/D)

OTHER (O)

SAFEKEEPING AGREEMENT (S/A)